



NYAME YE OHENE

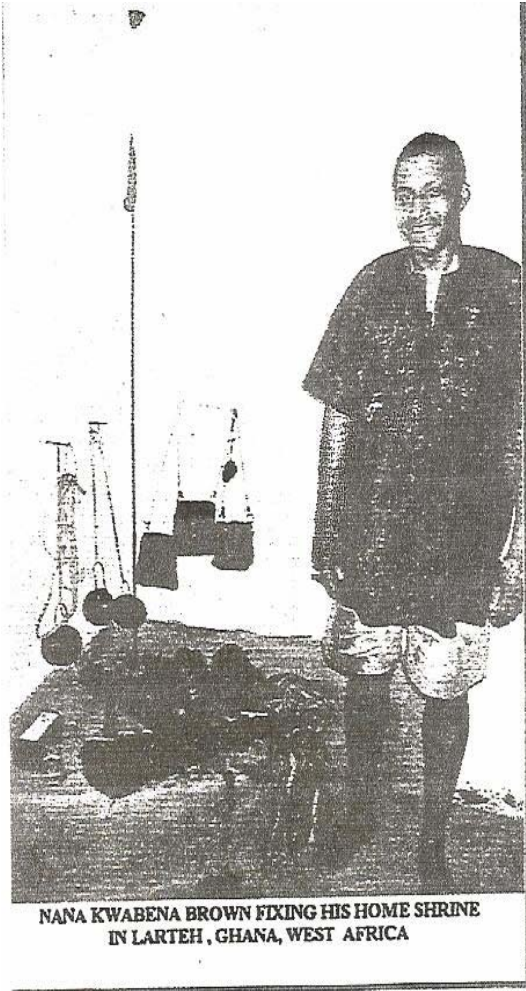
**The Temple of Nyame**  
and the  
**Asuo-Gyebi Shrine**  
and  
**Tegare Shrine**

of Washington, D.C.

Nana Kwabena A. Brown, Chief Priest



SESA WO SUBAN



NANA KWABENA BROWN FIXING HIS HOME SHRINE  
IN LARTEH, GHANA, WEST AFRICA

**INVITE YOU  
TO THE  
ANNUAL  
AKOM**

FOR THE GREAT GOD

**“TEGARE”**

OF GHANA WEST AFRICA

DANCING & DRUMMING

HONORING AND GIVING PRAISE TO NANA TEGARE

**SUNDAY, NOVEMBER 11, 2007**

**2:00 PM TO 6:00 PM**

**MT. ARARAT BAPTIST CHURCH  
ACTIVITY CENTER (Behind the church)  
4818 SUITLAND ROAD,  
SUITLAND, MD 20706**

Donations are being accepted for the upkeep of the shrines in Ghana and the Temple of Nyame's Building Fund. All donations are tax deductible.

Donations and gifts for Tegare are welcome – including: Kola Nuts, Palm Wine, Beer, Rev D'or Perfume Water, Rum, Tobacco, White Cloth, Guinea Fowl and Cash.

**PLEASE JOIN US!**

IF YOU POSSESS THIS DEITY PLEASE BRING AT LEAST ONE DRUMMER WITH DRUMS  
ALONG WITH AN ATTENDANT.

**Refreshments will be provided.**

**FOR FURTHER INFORMATION CALL (202) 903-8203 or you can contact us  
also at: "[templeofnyame@aol.com](mailto:templeofnyame@aol.com)"**

## **ABOUT THE GREAT GOD TEGARE**

Tega – also called Tegare or Tegani is from the Northern and Western part of Ghana near Upper Volta. Tegare was originally a hunter's Deity and assisted in locating and catching game. He is said to have spoken and revealed himself through a piece of wood. Tegare – unlike Asuo Gyebi, Tano, Densu Yao et al - is more a Suman than an Obosom. Thusly, he resides in a man made clump of medicine or Suman. Tegare is a hunter of witches, liars, thieves, and evil doers. When he catches an evil doer, that person falls ill until confessing and repenting. Tegare is very honest, direct, and a great diviner, herbalist, and healer. He protects and helps those who ask. Though not commonly known, Tegare also will help people to have babies. He is a wonderful and popular Obosom who sings beautiful songs and is a spectacular dancer. He is fun, but never to be taken lightly as he is always watching you carefully. He is from the Northern Islamized part of Ghana. He dresses in that manner and often carries Islamic prayer beads along with a throwing stick called *aconti*. He is a left handed Obosom and he does not have a menstrual taboo. Tegare understands all languages and speaks Pidgin, Twi, Northern Languages (Dagara, Hausa, Mossi, Dagoma, Gonja, et al) as well as Akan and English.

The first African American Tegare Priest trained and graduated in Ghana was Nana Anum Toprah of New York. The second was Nana Kwabena Brown of Washington, D.C. Nana Kwabena is also the first to train at the Aboabo Tegare Shrine in Brong Ahafo. This Shrine was the first to receive Tegare from Ypala. From Aboabo the god spread south, east, and west throughout Ghana and into the Ivory Coast. The major centers for Tegare are Ypala (also called Yeripada), Nkoranza, Aboabo, Nkantinine, Calacou and Fahmi. There are many Tegares and the Shrines have male and female priests.

**"COME AND ENJOY THIS WONDERFUL GOD IN HIS DIFFERENT  
MANIFESTATIONS."**